

Date of issue: Tuesday, 7 March 2023

MEETING: SLOUGH WELLBEING BOARD

Councillor Pantelic, (Chair) Lead Member for Social Care and Public

Health

Dr Jim O'Donnell, (Vice-Chair) East Berkshire Clinical

Commissioning Group, Slough Locality Stephen Brown, Chief Executive, SBC

Sue Butcher, Executive Director People (Children) / Slough Children

First Chief Executive

Marc Gadsby, Executive Director People (Adults)

Adrian Davies, Partnership Manager, Department for Work and

Pensions

Caroline Hutton, Frimley Health NHS Foundation Trust

Representative

Caroline Farrar, Executive Place Managing Director, Frimley

Collaborative

Andrew Stockwell, Royal Berkshire Fire and Rescue Service

Ramesh Kukar, Slough CVS

Tessa Lindfield, Public Health for Berkshire East Neil Bolton-Heaton, Healthwatch Representative

Haddy Bojang, Slough Youth Parliament Representative

Supt. Lee Barnham, Thames Valley Police

Councillor Hulme, Lead Member for Children's Services, Lifelong

Learning & Skills

2 Vacancies, Local Business Representatives

DATE AND TIME: WEDNESDAY, 15TH MARCH, 2023 AT 3.00 PM

VENUE: COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR

ROAD, SL1 2EL

DEMOCRATIC

MANIZE TALUKDAR

SERVICES OFFICER:

(for all enquiries) 07871 982 919

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

STEPHEN BROWN



Chief Executive

AGENDA

PART I

Apologies for absence.

CONSTITUTIONAL MATTERS

Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2.	Minutes of the last meeting held on 18 January	1 - 4
	2023	

3.	Briefing: Children's Services	To Follow	ALL
4.	Slough Early Help Strategy	5 - 8	ALL
5.	Verbal Update - ICS and Place	Verbal Report	ALL
6.	National & Local Policy	To Follow	ALL
7.	Terms of Reference for the Slough Wellbeing Board	9 - 16	ALL

8. Date of Next Meeting

To be confirmed.

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the



AGENDA ITEM

REPORT TITLE

<u>PAGE</u>

WARD

proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.